

# RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website: <a href="https://www.rlbcau.ac.in">www.rlbcau.ac.in</a>

Advertisement No: RLBCAU/08/2024 Dated: 26.07.2024

#### RECRUITMENT FOR CONTRACTUAL POSITION

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of Teaching cum Research Associate in Entomology discipline:

| Position                     | Discipline | No. of Vacancies |  | Emoluments and Age                     |
|------------------------------|------------|------------------|--|--|
| Teaching-                    | Entomology | 01               | Essential:   | Rs. 54000+HRA                          |
| Cum<br>Research<br>Associate |            |                  | <ul> <li>Specialization in Molecular entomology.</li> <li>Desirable: Preference will be given to candidates</li> </ul> | years for male and 45 years for female |

#### **Terms and Conditions:**

- Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
- Candidates having essential qualifications will only be considered for interview.
- No TA/DA and official accommodation will be provided for appearing in the interview.
- The Appointment will be made purely on ad-hoc basis for the period of one year and based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
- The decision of competent authority of the institute will be final and binding in all aspects.
- Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.
- After filling the Application carefully candidates are required to send their application by post to the Registrar, Rani Lakshmi Bai Central Agricultural University, Near Pahuj Dam, Gwalior Road, Jhansi-284003.
- The Last date of receiving the Application form will be 12 August, 2024. The candidates are advised to visit the University website for date of the interview.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with an application with full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested affixing a passport size photograph on the top. The selected candidate will be required to produce medical certificate at the time of joining.

Registrar



# RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY Jhansi-Gwalior Road, Jhansi-284003

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### APPLICATION FORM FOR THE POST OF TEACHING -CUM- RESEARCH ASSOCIATE

|   |   |                  | Post app                               | olied      | for:       |                   |           |                 |                         |                              |     |                      |
|---|---|------------------|--|------------|------------|-------------------|-----------|-----------------|-------------------------|------------------------------|-----|----------------------|
| • |   |                  |  | <br>       | •••••      |                   | • • • • • |                 |                         |                              |     |                      |
|   | Personal details: Use CAPITAL LETTERS and write clearly |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | (i) Name:   |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | (ii) Father's name:                                     |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | (iii) Date of Birth:                                    |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | (iv) Age as on  | Last date o      | f Advertisem                           | nent       |            |                   |           |                 |                         |                              |     |                      |
|   | (v) Gender:   |                  | C                                      | atego      | ory:       |                   |           |                 |                         |                              |     |                      |
|   | (vi) Marital Sta  | atus:            |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Educational examination p                               |                  | ions: Attacl                           | h se       | lf-atte    | ested photo       | cop       | by of m         | narks sh                | eet and                      | deg | ree of each          |
|   |   |                  | Name of<br>Boar<br>/Univer             | d          | Year       | Marks<br>Obtained |           | aximum<br>narks | %age<br>marks o<br>CGPA |                              | on  | Subjects<br>studied  |
|   | Matriculation (10                                       | th)              |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Higher Secondar   | y /(10+2)        |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Bachelor's degre  | е                |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Master's degree   |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | M.Phil. in  |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Ph. D. in   |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
|   | Any other exam  | passed           |  |            |            |                   |           |                 |                         |                              |     |                      |
| 3 | . Work Exper  | Pay Scale/ Band  | ease start from needed  Basic Pay p.m. | Gro<br>Sal | oss<br>ary | Employe (Name &   | r         | he prese        | Experie                 | ence<br>Tota                 | l   | Nature of Assignment |
|   |   | Danu             | GP/AGP                                 | p.m.       |            | Organization      |           |                 |                         | Experience<br>(Years/Months) |     | )                    |
|   |   |                  |  |            |            |                   |           |                 |                         |                              |     |                      |
| L | L L   | tin Decem        | ala O Dalalia                          | - 4"       |            |                   |           |                 |                         |                              |     |                      |
| 4 | . Involvemen  |                  |  | ation      | S, IT a    |                   | 1         |                 |                         |                              |     |                      |
| H | Research Papers   | Publica          | itions                                 |            |            | Num               | oer       | Puk             | olisher/ J              | ournal                       | Cor | nmunicated           |
| L | Articles  | <del>-</del><br> |  |            |            |                   |           |                 |                         |                              |     |                      |
| L | / 11 (IOIG3   |                  |  |            |            |                   |           |                 |                         |                              |     |                      |

| Book Chapters                                       |  |  |
|---|--|--|
| Others  |  |  |
| Participations in Seminars / Conferences/ Workshops |  |  |
| Papers presented in a National/International        |  |  |
| Seminars/conferences                                |  |  |

## 5. Contact Details of the Applicant:

| Address for Correspondence                   |  |  |  |  |
|--|--|--|--|--|
| Name:  |  |  |  |  |
| House No:                                    |  |  |  |  |
| Street:                                      |  |  |  |  |
| City:  |  |  |  |  |
| State:                                       |  |  |  |  |
| Pin Code:                                    |  |  |  |  |
| Email:                                       |  |  |  |  |
| Phone No.<br>(With STD Code)<br>/ Mobile No. |  |  |  |  |

Signature of candidates